

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2019

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 463**, EARLY LITERACY AMENDMENTS, by Representative V. L. Peterson.

Respectfully,

V. Lowry Snow Chair

Voting: 7-0-6

5 HB0463.HC1.wpd 3/7/19 4:58 pm nbrady/NWB VA/NWB





